ABBOTT LABORATORIES, An Illinois Corporation Grantor

TO

JOHN E. MORRIS

WARRANTY

DEED

## Grantees

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged, ABBOTT LABORATORIES, An Illinois Corporation, does hereby sell, convey and warrant unto JOHN E. MORRIS

as tenants by the entirety with full rights of survivorship and not as tenants in common, the land lying and being situated in DeSoto County, Mississippi, more particularly described as follows, to-wit:

Lot 431, Section E, Carriage Hills Subdivision, in Section 24, Township 1 South, Range 8 West, DeSoto County, Mississippi, as shown on the plat appearing of record in Plat Book 4, Pages 17-18, in the office of the Chancery Clerk of DeSoto County, Mississippi.

The warranty in this Deed is subject to rights of way and easements for public roads and public utilities, subdivision and zoning regulations in effect in DeSoto County, Mississippi, and further subject to all applicable building restrictions and restrictive covenants of record.

Taxes for the year 1986 are to be prorated and possession is to be given with delivery of Deed.

WITNESS the signature of the duly authorized officer of the Corporation, this the  $\_28th$  day of  $\_February$  , 1986.

By:

 $A_{B_{O_O}}$ Assistant Secretary 41100 753 STATE OF ILLINOIS LAKE

ABBOTT LABORATORIES, An Illinois Corporation

Treasurer \ssistant

PERSONALLY appeared before me, the undersigned authority of law, in and for the State and County aforesaid, the within named , who acknowledged as Louis Korom, Jr., Assistant Treasurer for and on behalf of and by authority of Abbott Laboratories, he signed and delivered the above and foregoing Warranty Deed on the day and year therein mentioned and for the purposes therein expressed.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 28th day of February , 1986.

Notary Public

OTARY

My Commission Expires: 2/26/87

Abbott Park IL 60064 Grantors' Address: Grantees' Address:

8219 Danbury Cove, Southaven;

Filed @ 8:10A: 7 March Recorded in Book 185 Page 108 , 198 6 H. G. Ferguson, Clerk